

# California College of Ayurveda

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School Performance Fact Sheet 2014-2015

Clinical Ayurvedic Theory Program (2014)

Ayurvedic Health Practitioner Part 1 (2015)

The following information is provided in accordance with requirements set by the California Bureau for Private Postsecondary Education, the agency that grants state approval to the College's training programs.

Enrollment varies each year for the College's programs. Of the students who enroll, some complete the program in the time frame originally intended. Others take longer for a variety of reasons, such as unexpected changes in their personal lives, illness, financial challenges, taking a leave-of-absence, etc. In addition, some students enroll in one of our programs and then transfer to another program, which can delay completion.

## Students Completing within Published Program Length – 100% Completion Rate

Calendar Year	Number of Students Who Began Program <sup>1</sup>	Students Available for Graduation <sup>2</sup>	Graduates <sup>3</sup>	Completion Rate <sup>4</sup>
2014	46	46	38	83%
2015	35	35	35	100%

## Students Completing after Published Program Length – 150% Completion Rate

Calendar Year	Number of Students Who Began Program <sup>1</sup>	Students Available for Graduation <sup>2</sup>	150% Graduates <sup>5</sup>	150% Completion Rate <sup>6</sup>
2014	46	46	1	2%
2015	35	35	0	0%

Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above completion rates

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<sup>1</sup>“Number of Students Who Began Program” is the number of students who began the program who are scheduled to complete the program within the reporting calendar year.

<sup>2</sup>“Students Available for Graduation” is the number of students who began the program minus the number of “Students Unavailable for Graduation,” which means those students who have died, been incarcerated, or called to active military duty.

<sup>3</sup>“Graduates” is the number of students who completed the program within 100% of the published program length.

<sup>4</sup>“Completion Rate” is the number of Graduates divided by the Number of Students Available for Graduation.

<sup>5</sup>“150% Graduates” is the number of students who completed the program within 101-150% of the published program length.

<sup>6</sup>“150% Completion Rate” is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period. A further description of how these figures are calculated may be obtained from the College.

Initials:\_\_\_\_\_ Date:\_\_\_\_\_ I have read and understand the above completion rates.

## **Placement Rates**

The College does not provide placement assistance, and we make no guarantee of future employment. Our educational programs are primarily directed toward self-employment. We do not track the employment conditions of our graduates.

Initials:\_\_\_\_\_ Date:\_\_\_\_\_ I have read and understand the above placement statement

## **Salary and Wage information:**

No information on wages for ayurvedic practitioners is available from the Employment Development Department’s Occupational Employment Statistics.

Initials:\_\_\_\_\_ Date:\_\_\_\_\_ I have read and understand the above wage statement

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This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law. Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833; [www.bppe.ca.gov](http://www.bppe.ca.gov); (916) 431-6959 or toll-free (888) 370-7589; (916) 263-1897 fax.

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I have read and understand the completion rate, placement statement, and salary and wage statement information provided above and on the preceding pages.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized School Representative

\_\_\_\_\_  
Date